

# DESBORO

## AGRICULTURAL

# 163rd FALL FAIR

September 1st &  
September 2nd, 2023

PLAID  
SHIRTS  
&  
DENIM  
SKIRTS

**President**

Yvonne Lembke 519-477-0222

**Secretary** Eleanor Baker

519-794-3586 *Email:* lanelacres@bmts.com

**Treasurer** Ruth Anne Kuhl

519-934-3307 *Email:* kuhlkim@gbtel.ca

**[www.DesboroFallFair.ca](http://www.DesboroFallFair.ca)**

***THE 163<sup>rd</sup> ANNUAL DESBORO FALL FAIR***  
**Friday and Saturday**  
**September 1<sup>st</sup> & 2<sup>nd</sup>**  
**DESBORO ARENA & FAIRGROUNDS**

**THURSDAY, AUGUST 31<sup>st</sup>**

Arena opens for placing of exhibits from 7:00 to 9:00 p.m. for those who cannot place on Friday.

**NO VALUABLE ITEMS OR ANTIQUES MAY  
BE PLACED AT THIS TIME.**

**FRIDAY, SEPTEMBER 1<sup>st</sup> - First Day**

9:00 a.m. to 12:00 p.m. Placing of exhibits and displays in arena  
1:00 p.m. to 5:00 p.m. Judging inside exhibits  
5:00 p.m. to 7:00 p.m. **Public viewing of inside displays**

**SATURDAY, SEPTEMBER 2<sup>nd</sup> - Second Day**

8:00 a.m. to 9:00 a.m. - Antique entries to be placed in arena  
10:00 a.m. - Jr. Sheep Show / 4-H Sheep Club  
10:00 a.m. - 4-H Calf Club Show  
12:00 p.m. - PARADE starting from Sullivan Township Shed  
After the Parade – Opening of the Fair  
1:00 p.m. - Desboro Cattle Clash; Carnival Tent; Special Events;  
Tractor Pulls  
1:00 p.m. - Musical Entertainment in Arena and Fairgrounds  
1:00 p.m. - Owen Sound City Band performing on Fairgrounds  
3:45 p.m. - Contest winners and other announcements  
3:50 p.m. - 4-H Potato Auction  
4:30 p.m. - Exhibits may be removed

**ADMISSION:** Adults \$7.00; Students with cards \$3.00  
Members (with cards) and Children under 12 Free

**66<sup>th</sup> VARIETY SHOW**  
***Local Talent***  
**MONDAY, AUGUST 28<sup>th</sup>, 2023**  
**DESBORO MUSIC HALL**  
**at 8:00 P.M.**

# DESBORO FALL FAIR

## CONTENTS

Desboro Agricultural Society Presidents.....	2
Desboro Agricultural Society Secretary-Treasurers .....	3
Officers.....	4
Committee of Management .....	5
<b>Rules and Regulations</b> .....	7
Special Events .....	9
Antiques .....	12
Tractor Pull & Jr. Sheep Club & 4-H Sheep Club.....	14
4-H Calf Competition.....	15
Pee Wee Class .....	15
Desboro Cattle Clash.....	16
Desboro 4-H Potato Club .....	17
Class 5 - Crops .....	18
Field Crop Competition.....	21
Class 6 - Grain & Seeds .....	22
Class 7 - Roots & Vegetables.....	23
Class 8 - Raw Fruit.....	25
Class 9 - Dairy & Other Products.....	25
Class 10 - Canning .....	26
Class 11 - Culinary Arts .....	29
Class 12 - Culinary Arts Specials .....	30
Class 13 - Flowers .....	34
Class 14 - Homecrafts .....	36
Class 15 - Needlecraft .....	41
Class 16 - Arts & Crafts .....	42
Class 17 - Photography.....	43
Class 18 - First Time Exhibitor .....	44
Class 19 - Special Class for Seniors .....	44
Class 20 – “Shake, Shake, Shake” .....	45
Class 21 - Youth 12 to 18 Years.....	46
District 10 Photographic Competition.....	47
School Fair .....	50
Open Class Specials .....	51
Open Class - Vegetables, Fruits & Flowers.....	54
Open Class - Baking Specials.....	55
Donations .....	57

## DESBORO AGRICULTURAL SOCIETY PRESIDENTS 1884-2023

1884-1886	Gregor McGregor	1994-1995	Orval Kalinowski
1887-1889		1996-1997	William Klages
1890-1892	Dr. G.J. Dickinson	1998-1999	Cathy Kuhl
1893-1897		2000-2001	Orval Kalinowski
1898-1901	Alex McGregor	2002-2003	Jim Martin
1902-1903	John Aitcheson	2004-2005	Murray McNabb
1904-1905	Fred Schultz	2006-2007	Don Dietrich
1906-1907	Alex McGregor	2008-2011	Calvin Bryans
1908-1913		2012-2013	Mavis Winch
1914-1917	Philip Corlett	2014-2015	Murray McNabb
1918-1919		2016-2017	Wayne Elder
1920-1921	Philip Corlett ( <i>Henry Batterman Presided</i> ) Henry Batterman ( <i>Presided 1921</i> )		
1922-1923	Henry Batterman	2018-2019	Don Dietrich
1924-1925	W.A. McGregor	2020-2021	Calvin Bryans
1926-1927	William Mair	2022-	Yvonne Lembke
1928-1929	Gottfried Schultz		
1930-1931	E.A. Carson		
1932-1933	Talman Ash		
1934-1935	J.L. Lembke		
1936-1937	H.W. Klages		
1938-1939	R.L. Aitcheson		
1940-1941	J.E. Kuhl		
1942-1943	J.H. Lang		
1944-1945	R.W. Magee		
1946-1947	George Klages		
1948-1949	Clarence Lange		
1950-1951	W.A. McGregor		
1952-1953	John Martin		
1954-1955	Edwin McNabb		
1956-1957	L.C. Grahlman		
1958-1959	Martin Kaufman		
1960-1961	Harvey Prowd		
1962-1963	J.H. Halliday		
1964-1965	Ernest J. Kuhl		
1966-1967	Stewart Wathke		
1968-1969	Morley Kaufman		
1970-1971	Gordon Kuhl		
1972-1973	Roy Draves		
1974-1975	Durk Botma		
1976-1977	Ivan Bryans		
1978-1979	Orval Kalinowski		
1980-1981	Edwin McNabb		
1982-1983	Harris Kuhl		
1984-1985	Morley Kaufman		
1986-1987	Gladys Coxon		
1988-1989	Keith Elder		
1990-1991	John Pringle		
1992-1993	Lloye Wathke		

**DESBORO AGRICULTURAL SOCIETY'S  
SECRETARY-TREASURER  
1884-2023**

1884-1916	William Smith	2023-	Eleanor Baker (S)
1917-1925	Thomas Magee	2023-	Ruth Anne Kuhl (T)
1926-1937	J.H. Lang		
1938-1943	T.R. McGregor		
1944-1965	Clifford O. Sutcliffe		
1966-1976	Louis C. Grahlman		
1977-1978	Gail Pringle		
	Caroline Bryans (Asst)		
1979-1980	Joyce Keeling		
1981-1987	Muriel Stephens		
1988	Susan Wepler		
1989-1990	Erma McNabb (S)		
	Muriel Stephens (T)		
1991-1996	Erma McNabb		
1997-2003	Eleanor Baker		
2004-2005	Joan O'Reilly (S)		
	Eleanor Baker (T)		
2006-2009	Eleanor Baker		
2010-2012	Beth Gendron (S)		
	Eleanor Baker (T)		
2013-2022	Eleanor Baker		

## SECRETARY



Desboro Agricultural Society is looking for a person to take on this rewarding position.

**Effective January 2024**

Eleanor is willing to assist for the first year.  
If you are interested please contact Eleanor at  
519-794-3586 or [lanelacres@bmts.com](mailto:lanelacres@bmts.com)

Presidents Message

Welcome to the 163<sup>rd</sup> Desboro Fall Fair! It is our pleasure to provide to you, and your family what we believe to be the best, little rural community authentic fall fair in the area. We are grateful that you are taking the time to read the fair book and are considering what your contribution is to the community event. As usual we have lots to do and see; whether it be catching the sheep and calf show first thing, watching the parade (or joining the parade), special events at 1:00, taking in the blacksmith or weaving demonstrations, checking out the exhibits, watching the tractor pull, taking a stroll through the antique vehicles, enjoying the live music, playing a game in the carnival tent, bidding on some potatoes or pies, and enjoying some food in the food booth.

We take great pride in the string sense of community that see in all the fair including our community that see in all facets at the fair including our committee, volunteers, participants, and youth. We thank you for your continued support of the fair, without you the show wouldn't go on. Thank you to each and every one of you that in some way contributed to make this year's fall fair possible; especially our volunteers, sponsors, attendees, community partners, and the hard working Committee who has worked tirelessly to make this fair the best it can be. We appreciate you and couldn't hold this community event without you. Thank you.

We look forward to providing you with an entertaining, fun filled day in Desboro!! Dig out the Plaid and Denim and see you at the fair September 2, 2023!

Yvonne Lembke  
President

The Desboro Agricultural Society

**Honorary Directors:** Henk & Harriet Boon, Orval Kalinowski, Eva Lipskie, John & Gail Pringle, Lloye Wathke

Officers:

Past President: Calvin Bryans ..... 794-4372  
President: Yvonne Lembke ..... 519-477-0222  
1<sup>st</sup> Vice President: Donna Watke ..... 519-881-9112  
Secretary: Eleanor Baker .....794-3586  
Treasurer: Ruth Anne Kuhl .....934-3307  
Arena Telephone ..... 794-3202  
Financial Examiners: Inez Kaufman, Catherine Kuhl.

Directors

Calvin Bryans, Brandon Dietrich, Don Dietrich, Robert Elder, Wayne Elder, Bill Klages, David Kuhl, Yvonne Lembke, Jim Martin, Marilyn McNabb, Murray McNabb, Donna Watke, Mavis Winch.

**Associate Directors:**

Ken Byers, Keith Elder, Sherry Elder, Lillian Ford, Kevin Funck, Amy Kalinowski, Lyn King, Lorna Kingston, Judy Klages, Mike Klages, Clint Kuhl, Harris Kuhl, Audrey Lembke, Karen Marcell, Joel Neerhof, Nancy Scarrow, Mary Stephen, Dianne Therrien, Linda Thompsett, Brent Wathke, Marvin Wathke

**Junior Helpers:** Graiden McNabb, Leah Elder, James Elder, Ewan Elder

**Fair Day Helpers**

Gloria Albright, Marsha Alexander, Lanny Baker, Belle Beverly, Ben Brown, Bill Christen, Susan Dietrich, Majesta Elder, Marg Fidler, June Funck, Laura Funck, Kent Harbinson, Kelly Horton, Justin Horton, Scott Horton, Faith Kalinowski, Lou Kalinowski, Renee Kalinowski, Inez Kaufman, Pete Kaufman, Colleen Keeling, Jessica Kember, Gail King, Laurena King, Harold & Ruth Klages, Kevin Klages, Mary Klages, Nathan & Ashley Klages, Norma Klages, Sandra Klages, Evan Kuhl, Briten Marcell, Ruth Martin, Pete & Cheryl McCallum, Liz McConachie, Ron & Janice McGuire, Christie McIlveen, Laura Moore, Tom McNabb, Al Neerhof, Dave & Karin Neerhof, Jordan Neerhof, Karen Porter, Paul & Suzanne Sachs, Andi Scarrow, Alex Wathke, Anne Wathke, Sherry-Lynn Wepler, Victoria Will, David Winch.

**Committee of Management**

**COMMITTEE IN CHARGE:** Eleanor Baker, Donna Watke, Calvin Bryans, Yvonne Lembke, Ruth Anne Kuhl

**MASTER OF CEREMONIES:** Murray McNabb, Harris Kuhl, Levi Wathke

**PARADE MARSHALLS:** Dave Kuhl: 794-3758, Linda Thompsett, Clinton Kuhl

**ADMISSIONS & SECURITY:** Brandon Dietrich, Marvin Wathke, Evan Kuhl, Pete McCallum

**GROUNDS & BUILDINGS:** Committee in Charge

**SPECIAL EVENTS & ANTIQUES:** Karen Marcell: 794-2872, Clinton Kuhl, Linda Thompsett, Jim Martin, Dave Kuhl

**CARNIVAL TENT:** Wayne & Majesta Elder: 363-5719, Mary Stephen

**ANTIQUE TRACTORS IMPLEMENTS, & CARS:** Keith Elder

**TRACTOR PULL:** Joel Neerhof, Justin Horton, Calvin Bryans

**ENTERTAINMENT:** Bill & Judy Klages, Rob Elder, Don & Susan Dietrich

**SCHOOL FAIR:** Karen Marcell, June Funck, Laura Funck, Dianne Therrien

**4-H INVITATIONAL & 4-H CALF CLUB:** Tyler Dietrich 306-807-4614, Larry Bryans, Lois Gamble, Sarah Bryans 226-668-9278

**4-H CLUB CONTACT:** Don Dietrich 519-378-6503

**FIELD CROPS, HAY, GRAIN & SEEDS:** Calvin Bryans: 794-4372, Mike Klages

**JR. SHEEP CLUB & 4-H SHEEP CLUB:** Adam O'Neill: 379-4655, Elizabeth Perkes: 378-4584

**ROOTS, VEGETABLES & FRUIT:** Keith Elder: 363-6735, Jim Martin, Wayne Elder

**ANIMAL WELFARE LIASON:** Don Dietrich

**4-H POTATO CLUB:** Karen Gillan: 363-6503, Kevin Funck

**PIE & FOOD BOOTHS:** Yvonne Lembke, Judy Klages, Marilyn McNabb, Lyn King, Donna Watke, Audrey Lembke, Mavis Winch, Ken Byers, Lorna Kingston, Sherry Elder

**FLOWERS:** Lillian Ford: 794-3658, Amy Kalinowski, Nancy Scarrow

**HECRAFTS:** Donna Watke: 519-881-9112, Gail King, Mae Vaivods

**GROUP DISPLAY, AMATEUR PHOTOGRAPHY, YOUTH, SENIORS & BAZAAR TABLE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**CULINARY ARTS:** Mary Stephen, Lorna Kingston, Yvonne Lembke, Inez Kaufman, Laurena King

**CANNING:** Mavis Winch: 226-664-2243, Marg Fidler, Lyn King

**PHOTO COMPETITION:** Eleanor Baker: 794-3586



## RULES AND REGULATIONS

1. The payment of \$7.00 to the Treasurer of Officers and Directors constitutes a person a member for the current year. Member must be 13 years of age and older.
2. No articles shall be removed from the arena until 4:30 p.m. on the second day of the show. The Society will not be held responsible for specials. Articles removed before 4:30 p.m. could forfeit prize money.
3. While the Directors will take every precaution possible under the circumstances to ensure the safety of articles sent for exhibition, should any articles be lost or stolen, they will give every assistance in their power for the restoration thereof, but will not make any payment for the injury or loss.
4. Should any fraud or deception be discovered on the part of any exhibitor or his agent, the Board of Directors may withhold any prize awarded and may prohibit such an exhibitor from exhibiting for such time as they determine, and may publish the name of such exhibitor, should they deem it proper to do so. And further, the party charged with fraud or deception will be obliged to furnish proof, to the satisfaction of the Officers of the Society, that the exhibits protested conform to the rules of the Society.
5. All articles entered for the exhibition must be in their proper place no later than 12 o'clock noon on first day of fair. This rule will be strictly enforced. Exhibitors unable to place exhibits Friday may do so Thursday, 7 p.m. to 9 p.m. Antiques to be placed on Saturday between 8 a.m. to 9 a.m.
6. No article can be exhibited in more than one class or section of a class.
7. Horses and mules must be bona fide property of the driver. Proof of insurance must be provided. If horses and mules are going to be in the parade, they are to be at the Township Shed no later than 11:30 a.m.
8. Animals entered for exhibition must be on grounds by 11 a.m., Saturday. Each animal must be provided with a secure means of fastening and shown in the class and section to which it properly belongs, and once in a class except as a herd.
9. No more than one premium in any section will be awarded any exhibitor, or paid if awarded, with the exception of livestock, where not more than two premiums in any section will be awarded.
10. Should there be only one exhibitor in any class or section of a class, the judges are to use their own discretion as to awarding any premiums, and they may refrain from making any award where they deem the animals or articles unworthy. **NO PERSON WILL BE ALLOWED TO INTERFERE WITH THE JUDGES WHILE IN CHARGE OF THEIR DUTIES.**

11. Produce must be the growth of the present year, and grown by the exhibitor. Clover seeds, bean, peas and soybeans, the growth of the immediate preceding year only, will be accepted.

12. Exhibitors are particularly requested to have articles for competition in Classes properly entered, so as to correspond with the Prize List. Unless otherwise asked for, only one article in each entry. In Ladies' Work, the judge must give preference to new work.

13. The Treasurer will commence paying premiums by cheque on and after October 15, 2023. All cheques must clear the bank by April 15, 2024. In order to prepare the list of memberships for ensuing year, the Treasurer is to retain the membership fee from prize money of each exhibitor.

14. Directors retain the right to pay only a percentage of the prizes should finances not be sufficient.

15. In case of accidents on the grounds, the Society will not be held responsible.

16. Non-members will be charged \$7.00 admission, High School students with cards \$3.00, Public School children free. Membership ticket admits one.

17. A list of winning entries on the form provided in the prize list must be returned to the Treasurer within two weeks after Fall Fair or prize money at discretion of directors may not be paid.

18. In the case of an error or omission in the printing of the prize list, the committee in charge have the power to rectify same.

## **SPECIAL NOTICE**

The Directors will meet Tuesday, October 3<sup>rd</sup> at 8:00 p.m. at Desboro Arena to receive any complaints or protest, correct any errors that may have been made, and to attend to any other business in connection with the Exhibition. Complaints, if any, are to be submitted in writing, to the secretary prior to September 30th. The Treasurer will proceed to pay the prize money on October 15, and no exhibitor will be paid prior to this date.

## **4H AWARDS BANQUET**

Please join us on Saturday, November 18<sup>th</sup>, 2023 at 1:00 PM for the 4H Awards to be held at the Desboro Arena. All are welcome to attend.

## SPECIAL EVENTS

**COMMITTEE IN CHARGE:** Karen Marcell: 794-2872, Jim Martin, Clint Kuhl, Linda Thompsett, Dave Kuhl

### Parade

Each parade unit and costume entry to be identified by number (obtained from Master of Ceremonies Wagon). Also, category number must be displayed. All to assemble at township shed at 11:00 a.m. The parade will begin at 12:00 p.m. **SHARP! No persons under 16 driving tractors or powered units. No riders on tractors. No motorbikes. No throwing of candies etc., to spectators. Parade marshal has the discretion to disqualify horses and mules from entering in the parade.**

1. Youth Float - 4-H, School, Cubs, Guides, etc.
2. Theme Float – “Plaid Shirts & Denim Skirts”
3. Comical Float
4. Organization Float - Municipality, Institute, Religious, etc.
5. Family Float

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all other floats - \$10.00 each

6. MOST ENTERTAINING ENTRY (NON-FLOAT) IN PARADE - Listed or not (by unit or group)

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all others - \$10.00

7. ANTIQUE TRACTORS AND CARS (**Free Pass to Drivers Only**)

With make, model, year & name of owner

**PRIZES:** \$10.00 to each entry. Must see treasurer for payment.

### Horses & Mules Must Be Bona Fide Property of the Driver

8. SINGLE HORSE - Rider in costume.

**PRIZES:** 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$20.00 & all other entries \$10.00 each

9. SINGLE HORSE IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00 & all other entries \$15.00 each

10. SINGLE MINIATURE HORSE OR TEAM IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00 & all other entries \$10.00 each

11. HEAVY TEAM OF HORSES/MULES IN HARNESS

**PRIZE:** 1<sup>st</sup> - \$100.00; 2<sup>nd</sup> \$75.00; all other entries \$50.00 each

12. DECORATED BICYCLE AND RIDER IN COSTUME

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$2.00

13. DISNEY CHARACTER - 12 years and under

**PRIZES:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> and other worthy entries - \$2.00

14. DRESS LIKE A STORYBOOK CHARACTER - 12 years & under

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

### 15. DECORATED TRICYCLE OR BICYCLE WITH TRAINING WHEELS AND RIDER IN COSTUME

(need not to go in entire parade) Judged on Fair Grounds after Parade

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00;

All others - \$1.00

### 16. BEST DRESSED STUFFED ANIMAL DRESSED IN PLAID IN A BUGGY OR A WAGON (13 years and younger)

**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00 and 4<sup>th</sup> - \$4.00

## SPECIAL EVENTS

(Sign up at Master of Ceremonies Wagon)

### CHILDREN UNDER 12 1:30 – 2:00 PM

1. **FROG JUMPING CONTEST** - Bring your own mature frogs and please return them to their home. Size should not be smaller than a golf ball.

**PRIZES:** Donated by Gwen Wathke

1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00, All other entries \$1.00

2. **EGG HUNT**

Boys & Girls - 6 years and under

3. **SACK RACE**

Boys & Girls 7-8; Boys & Girls 9-12

4. **SHOE KICK**

Boys & Girls 8 and under; Boys & Girls 9-12

### TEENS: 13-16 YEARS OF AGE 2:15 – 2:45 PM

5. **THREE LEGGED RACE**

6. **SACK RACE**

7. **FRISBEE TOSS**

**PRIZES in events 2-7:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00

### \*NEW: ADULTS 16+

Events run in stations from 1:30 to 2:30 at which time 1<sup>st</sup> prize will be awarded \$6.00 to the winner at each station.

**Station 1: OUTHOUSE RACE** – team of 3 to 4 people (not to exceed 4). Timed event.

**Station 2: BALE TOSS** – farthest toss.

**Station 3: BALE ROLLING** – team of 2 people. Timed event.

**DESBORO AGRICULTURAL SOCIETY PRIZES** (Please register at the Master of Ceremonies Wagon by 3:00 p.m.)

1. Anniversary closest to August 11<sup>th</sup>
2. Youngest person at the Fair
3. Birthday closest to April 20<sup>th</sup>
4. Person coming the farthest distance
5. Oldest person at the Fair

# Tim Mills Plumbing & MECHANICAL



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Cell: 519.379.8385

BUS: 519-363-6203

FAX: 519-794-4598

## LANG'S USED CARS, TRUCKS & TRACTORS

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DAVID LANG: Cell 519-242-3574

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Desboro

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## ANTIQUE CARS, TRACTORS & IMPLEMENTS

**COMMITTEE:** Keith Elder

**No prize money will be disbursed until 3:00 PM. Must see treasurer for payment.**

**SPECIAL by DESBORO AGRICULTURAL SOCIETY**

Best FORD vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL by KALINOWSKI POWER**

People's Choice Award. **PRIZE:** \$25.00 Gift Certificates

Ballot Vote – Winner to be announced at 3:45 p.m., must be present to win. One car, one tractor to be awarded.

**SPECIAL**

Best TRUCK on grounds. **PRIZE:** \$10.00

**SPECIAL**

Best GM vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL**

Best MOPAR vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL by DESBORO TIRE SALES**

TROPHY for BEST RESTORED ANTIQUE TRACTOR on grounds. Desboro Agricultural Society will also award \$25.00 to the special.

**OLDEST TRACTOR ON GROUNDS IN RUNNING ORDER**

**PRIZE:** \$25.00 and rosette

**BEST ANTIQUE FARM IMPLEMENT**

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00

## ANTIQUES

**TO BE BROUGHT IN ON SATURDAY BETWEEN 8 A.M. TO 9 A.M. AS JUDGING WILL START AT 9:30 A.M.**

Section Rules:

1. **Anyone under 18 years of age must pay a society membership to show in this class.**
2. Exhibits to be property of exhibitor or immediate family.
3. Exhibits must be at least 50 years old to qualify as an antique.
4. Condition and age to be considered. Small cracks or flaws will not disqualify entry.
5. One entry per section per person.
6. Amateurs only may enter - no dealers.
7. Not responsible for loss or damage.
8. Entries must be registered with a committee member on September 5<sup>th</sup>
9. Exhibits will be secured behind a barrier. We will be asking exhibitors to show their membership tickets before retrieving their entry(ies). This ticket will be provided by fair when exhibits are placed on Saturday morning on fair day.

**NOTE:** Any information – approximate age, historical interest or description included with an item will be greatly appreciated. The best possible care will be taken to safeguard the antiques but the society cannot be held responsible for articles or accidents.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

- |   |   |
|---|---|
| 1. Memorabilia item of Queen Elizabeth II | 10. Novel                                     |
| 2. Piggy bank                             | 11. Horseshoe                                 |
| 3. Comic book                             | 12. Scrapbook                                 |
| 4. Egg cup                                | 13. Cabbage shredder (sauerkraut)             |
| 5. Item of green glass                    | 14. 1-3 old nails (all the same kind)         |
| 6. Milk bottle                            | 15. Beer bottle                               |
| 7. Bible                                  | 16. Ashtray                                   |
| 8. Photo of a Church                      | 17. Small hand tool                           |
| 9. Luncheon Table Cloth                   | 18. Oil can or petroleum can (under 1 gallon) |

### COMMUNITY INTEREST EXHIBIT

One unique item of interest to the community. Please state on a 5" x 8" piece of board – name of article, use of article, age of article and exhibitors name. FOR DISPLAY ONLY. Please contact secretary 794-3586 by September 2<sup>nd</sup> if you are showing.

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

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The Knowledge of Today  
Carole Thomlinson  
Bruce Thomlinson  
John Thomlinson  
Bruce Thomlinson Jr.

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Owen Sound  
N4K 5N5

kilsythauto@gmail.com  
519-376-2642  
Cell 519-939-2174



## ANTIQUÉ TRACTOR PULL

September 2<sup>nd</sup> 2023 at 1PM

Tractors eligible up to 1975.

For information and regulations contact: Joel 519-379-1131 or Calvin 519-794-4372 **\$10.00 PER PULL**

Class 1: 4500 lbs

Enhanced Class 1: 4500 lbs

Class 2: 5500 lbs

Enhanced Class 2: 5500 lbs

Class 3: 6500 lbs

Enhanced Class 3: 6500 lbs

Class 4: 7500 lbs

Class 5: 8500 lbs

Class 6: 9500 lbs

Class 7: 10,500 lbs

Class 8: 11,500 lbs

Class 9: 12,500 lbs

## 4-H SHEEP CLUB

Members must be from ages 5-8 on fair day. Club will meet twice in the summer and achievement day will commence at the Desboro Fall Fair at 10:00 AM. Please contact Adam O'Neill (519-379-4655) and Elizabeth Perkes (519-378-4584) for more information about signing up. **PREMISE ID# ON4228950**

## PEEWEE

### SHOWMANSHIP

### CONFORMATION

Breeding Ewe: All breeding lambs born January 2023 to June 2023

Market Lambs: All market lambs born January 2023 to June 2023

## 4-H SHOW

### SHOWMANSHIP

- 9-11 Years – Novice, 12-15 Years – Intermediate, 16-21 Years – Senior Champion and Reserve Showman

### CONFORMATION

- Breeding Ewe Lamb: Senior (Jan/Feb), Junior (March/April)  
Champion Breeding Ewe Lamb
- Market Lamb: Light (<80lb), Heavy (>80lb)  
Champion Market Lamb

## OPEN JUNIOR SHOW

### SHOWMANSHIP

- 5-8 Years – Peewee, 9-11 Years – Novice, 12-15 Years – Intermediate, 16-21 Years – Senior  
Champion and Reserve Showman

### CONFORMATION

- Breeding Ewe Lamb: Senior (Jan/Feb), Junior (March/April)  
Champion Breeding Ewe Lamb
- Market Lamb: Light (<80lb), Heavy (>80lb)  
Champion Market Lamb  
Pair of Market Lambs





**4-H ONTARIO  
CELEBRATING OVER 100 YEARS  
DESBORO  
4-H CALF COMPETITION**

**Show to start at 10:00 a.m.**

Desboro Agricultural 4-H Awards will be held on Saturday, November 18<sup>th</sup>, 2023 at 1:00 PM at the Desboro Arena. Prize money for the 4-H Calf Show donated by: Partner Ag Services, Larry Bryans Homelife Bayside Realty., Cedarwell Excavating Ltd., MacDonald Transport. Gates donated by Ralph Kukl. **PREMISE ID# ON4228950**

**COMMITTEE IN CHARGE:** Tyler Dietrich 306-807-4614, Larry Bryans, Lois Gamble, Sarah Bryans 226-668-9278

### **SHOWMANSHIP**

The Desboro Agricultural Society, in co-operation with the Ontario 4-H Council is conducting a Calf Club Competition. The Achievement Day of entries of Desboro 4H Calf Club Members will be Saturday, September 2<sup>nd</sup>, 2023 at the Desboro Fair.

### **PEE WEE CLASS**

Sponsored By Desboro Agricultural Society

1. Pee Wee Showmanship – Beef and Dairy together  
Special by **DESBORO AGRICULTURAL SOCIETY** - Rosette for first place show person. Individual keeper trophies to be presented at banquet.
2. **Pee Wee Beef Conformation** – Prizes donated by **LARRY BRYANS HOMELIFE BAYSIDE REALTY LTD.**  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; Remaining - \$5.00
3. **Pee Wee Dairy Conformation**  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; Remaining - \$5.00

### **4-H CLASSES**

#### **SHOWMANSHIP**

1. Beef: **A) Junior B) Senior**
  2. Dairy: **A) Junior B) Senior**
- PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; Remaining \$2.00

#### **CONFORMATION**

- |                       |                        |
|-----------------------|------------------------|
| 1. Beef Steer         | 4. Senior Dairy Heifer |
| 2. Senior Beef Heifer | 5. Junior Dairy Heifer |
| 3. Junior Beef Heifer |                        |

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; remaining \$4.00

Prize money donated by **B&L FARM SERVICES** and **DESBORO AGRICULTURAL SOCIETY**

#### **SPECIAL BY Desboro Agricultural Society**

For 1<sup>st</sup> in Beef and 1<sup>st</sup> in Dairy Showmanship - \$10.00 each.

CALF CLUB SPECIALS

For the member winning most points in the 2023 Club

- 1<sup>ST</sup> PRIZE: Gift by **DESBORO AGRICULTURAL SOCIETY**  
2<sup>ND</sup> PRIZE: \$35.00; 3<sup>RD</sup> PRIZE: \$30.00; 4<sup>TH</sup> PRIZE: \$25.00;  
5<sup>TH</sup> PRIZE: \$20.00; 6<sup>TH</sup> and REMAINING: \$10.00 each

Special by **NORTH VALLEY AG & MILL EQUIPMENT – ERMA McNABB MEMORIAL AWARD**

To the member showing the most improvement and enthusiasm in their project, and not winning another major prize. **PRIZE: \$10.00**

TO FIRST YEAR MEMBER WITH MOST POINTS

Name engraved on plaque donated by **BILL & JUDY KLAGES**. Keeper trophy donated in memory of **EDWIN McNABB BY HIS FAMILY**.

DESBORO CATTLE CLASH

Sponsored by the Desboro Fair  
**Show Commences after the Parade**

**RULES & REGULATIONS, WAIVERS AND FULL DETAILS** can be found on the Desboro Cattle Clash Facebook page. Classes may be adjusted as to numbers in order to be competitive. **PREMISE ID# ON4228950**

BEEF

**SHOWMANSHIP** – Age as of January 1<sup>st</sup>, 2023

- |                 |                              |
|-----------------|------------------------------|
| 1. Peewee       | Under 9 (without assistance) |
| 2. Novice       | 9-11 Years                   |
| 3. Junior       | 12-14 Years                  |
| 4. Intermediate | 15-17 Years                  |
| 5. Senior       | 18-21 Years                  |

Champion Beef Showperson  
Reserve Beef Showperson

CONFORMATION

- |                           |   |
|---------------------------|---|
| 6. Junior Heifer          | January 1 <sup>st</sup> – May 31 <sup>st</sup> , 2023     |
| 7. Intermediate Heifer    | August 1 <sup>st</sup> – December 31 <sup>st</sup> , 2022 |
| 8. Junior Yearling        | April 1 <sup>st</sup> – July 31 <sup>st</sup> , 2022      |
| 9. Senior Yearling        | January 1 <sup>st</sup> – March 31 <sup>st</sup> , 2022   |
| 10. Cow with calf at side | Calf must be born in 2023                                 |

Champion Beef Female  
Reserve Beef Female

DAIRY

**SHOWMANSHIP** – Age as of January 1<sup>st</sup>, 2022

- |           |                              |
|-----------|------------------------------|
| 1. Peewee | Under 9 (without assistance) |
| 2. Novice | 9-11 Years                   |
| 3. Junior | 12-14 Years                  |

4. Intermediate 15-17 Years  
 5. Senior 18-21 Years

Champion Dairy Showperson

Reserve Dairy Showperson

## CONFORMATION

6. Junior Calf March 1<sup>st</sup>, 2023 and Younger  
 7. Intermediate Calf December 1<sup>st</sup>, 2022 – February 28<sup>th</sup>, 2023  
 8. Senior Calf September 1<sup>st</sup> – November 30<sup>th</sup>, 2022  
 9. Summer Yearling June 1<sup>st</sup> – August 31<sup>st</sup>, 2022  
 10. Junior Yearling March 1<sup>st</sup> – May 31<sup>st</sup>, 2022

### Champion / Reserve Showmanship

Champion & Reserve from each of Beef & Dairy Competitions are eligible to compete.

## DESBORO 4-H POTATO CLUB

**COMMITTEE IN CHARGE:** Karen Gillan: 363-6503, Kevin Funck

- Best Overall Entry - 4-H Member must show a hamper, a 6qt. basket and 12 potatoes. **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries - \$3.00
- Special by **SYNGENTA CANADA**  
 Potatoes in hampers grown by club members. (Potatoes will be sold by auction). **PRIZES:** Owner of 1<sup>st</sup> prize hamper will be presented with a trophy at the 4-H Awards Banquet. (Must be 3 exhibitors to qualify) Each member will receive \$15.00 at banquet.
- Special by **AMY STEPHEN**  
 Open to all members of the 2023 Potato Club. One peck basket of potatoes grown by the club members. **PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> and all other worthy entries - \$2.00
- Special by **DESBORO AGRICULTURAL SOCIETY** - Best "12 show potatoes". **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries - \$3.00
- Special by **WILLIAM KING** - For the most "attractive plot" of potatoes. **PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
- Special by **WILLIAM KING** – Best Natural Grown Plot of Potatoes. **PRIZE:** \$15.00
- Special by **OWEN SOUND KIWANIS CLUB** - Each member will receive a cash prize upon completion of the 2022 Potato Club

For most points in 2023 Potato Club

**1<sup>ST</sup> PRIZE:** A gift by Desboro Agricultural Society;

**2<sup>ND</sup> PRIZE:** \$30.00; **3<sup>RD</sup> PRIZE:** \$25.00

**4<sup>TH</sup> PRIZE:** NORTHERN CREDIT UNION, CHESLEY - Gift Prize

**5<sup>TH</sup> AND REMAINING:** \$5.00 each

**SPECIAL** to the First Year Member with the most points - a trophy donated by **KEITH & SHERRY ELDER**

**THANK YOU to DUNNSBROOK FARM for their \$20.00 donation towards Desboro 4-H Potato Club Prize Money.**

**THANK YOU to MATT SHEPPARD AT BRADFORD CO-OPERATIVE STORAGE for generously donating all baskets for the 4-H Potato Club Members.**

## **CLASS 5 - CROPS**

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

### **Special Commercial Features**

- Purpose: a) A Show Window at the Fair  
b) To promote a greater interest in quality products

### **Hay**

Exhibitor to furnish the following information on a 12" x 12" sheet of bristol board; approx. date of cutting, equipment used for harvesting, and variety of hay. Bale to be at least 30" long for #1 and #2. Assistance for #3 and #4 available. Tractor will be provided for loading/unloading large bales: 9:30am-12:00pm

**EXHIBITOR MAY ENTER ONE EXHIBIT IN EACH CLASS**

**1. BALE OF FIRST CUT HAY**

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**2. BALE OF SECOND CUT HAY**

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**3. LARGE ROUND OR SQUARE BALE OF FIRST CUT HAY**

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

**4. LARGE ROUND OR SQUARE BALE OF SECOND CUT HAY**

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

**5. HAYLAGE - 5 lbs. (2.2kg) in a suitable bag** **PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00 Exhibitor to furnish the following information on a 12" x 12" bristol board; approx. date of cutting, type of storage of haylage and variety of hay for Class 3.

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## Brynn Bross, B.Sc., Agr.

Dairy Nutrition Advisor

C +1 226 230 1783

TF +1 800 265 8507

E brynn.bross@trouwnutrition.com

### Trouw Nutrition Canada

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## FIELD CROP COMPETITION

**All field crop exhibitors must exhibit crop at fair in Class 5 and/or Class 6 to be eligible for prize money.**

**NOTE:** A) There must be a minimum of 3 competitors before a crop will be judged.

B) Field crops must be a minimum of 5 acres in one parcel to be judged.

1. 1<sup>st</sup> Cut Established Hay - 1<sup>st</sup> Prize donated by **DOUG LEGGE**  
\$50.00 Voucher for a Du Pont Pioneer brand product
2. 1<sup>st</sup> Cut Fresh Seed hay - 1<sup>st</sup> Prize donated by **MIKE KLAGES**  
\$30.00 Voucher toward the purchase of Quality Seed
3. Barley - 1<sup>st</sup> Prize donated by **MIDWEST CO-OP** - \$30.00 Gift Card
4. Mixed Grain - 1<sup>st</sup> Prize \$25.00
5. Wheat - 1<sup>st</sup> Prize \$25.00
6. Oats - 1<sup>st</sup> Prize \$25.00
7. Silage Corn-1<sup>st</sup> Prize donated by **SPRUCEDALE AGROMART**,  
Tara. \$50.00
8. Grain Corn - 1<sup>st</sup> Prize donated by **DOUG LEGGE** \$50.00 Voucher  
for a Du Pont Pioneer brand product
9. Soybeans - 1<sup>st</sup> Prize donated by **FIVE STAR SEEDS: Steve, Karen  
and Jeffrey Lembke**. \$40.00 Voucher

**REMAINING PRIZES:** 2<sup>nd</sup> - \$14.00; 3<sup>rd</sup> - \$13.00; 4<sup>th</sup> - \$12.00; 5<sup>th</sup> - \$11.00; 6<sup>th</sup> - \$10.00; 7<sup>th</sup> - \$9.00; 8<sup>th</sup> - \$8.00; 9<sup>th</sup> - \$7.00; 10<sup>th</sup> - \$6.00

### Most Points in 2023 Field Crop Competition

**1<sup>ST</sup> PRIZE:** Donated by **MAXWELL FARM ELEVATOR** \$50.00

**2<sup>nd</sup> PRIZE:** Donated by **FIVE STAR SEEDS: Steve, Karen and Jeffrey Lembke** - \$40.00 voucher

**3<sup>rd</sup> PRIZE:** Donated by **DESBORO AGRICULTURAL SOCIETY**  
- \$25.00

To Field Crop Competitor with the Top 3 Crops – Rosette

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 6 GRAIN & SEEDS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

Please refer to Regulation No. 11

All seeds in 1-5 to be exhibited in quart or litre jars. Entry ticket to be tied to the jar. Jars are to be full. Corn stalks to be cut at ground level. Variety of seed to be written on the entry tag.

Husks to be peeled back from cobs on #'s 5, 6 & 7

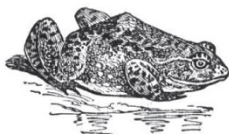
1. Wheat
2. Barley
3. Mixed Grain (2 or more kinds)
4. Oats
5. Soybeans
6. Five Cobs Grain Corn
7. Three Stalks Ensilage Corn
8. Three Stalks Longest Corn (average of all 3)
9. Three Soybean plants with roots
10. Two Sunflower Heads
11. One Small Square Bale of Cereal Straw
12. Cereal Grain Silage

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

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## **CLASS 7**

### **ROOTS & VEGETABLES**

**COMMITTEE IN CHARGE:** Keith Elder: 363-6735, Jim Martin, Wayne Elder

**Guidelines for preparing vegetables and fruits -**

- A. Choose regular shaped specimens, free of blemishes.
- B. When 2 or more are required, specimens should be of similar shape, size and color
- C. Polish or wipe with a dry cloth (Some may be washed but not scrubbed)
- D. Beets, Carrots, etc. - tops trimmed ½" above crown. Roots trimmed to 1"
- E. Items suitably displayed on sturdy disposable plates - NO PLASTIC BAGS.

**Exhibitor must be 13 years of age & older to exhibit in Class 7 & 8.**

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

- 1. Potatoes, 3 red – named
- 2. Potatoes, 3 white – named
- 3. Potatoes, 4 largest – named
- 4. Potatoes, 3 specialty variety – named
- 5. Smallest Ripe Pumpkin
- 6. Pie Pumpkin (short stem)
- 7. Largest Pumpkin (short stem)
- 8. 3 Summer Squash, stems attached
- 9. Largest Squash, (short stem)
- 10. 3 Butternut Squash (short stem)
- 11. 3 Pepper Squash (short stem)
- 12. 3 Buttercup Squash (short stem)
- 13. 3 Zucchini - 7" and under (short stem)
- 14. Largest Zucchini (short stem)
- 15. Gourds, 5 assorted – displayed in a basket

16. Brussel Sprouts, 1 QT
17. Kale, 1 bunch, roots kept moist
18. 5 Green String Beans
19. 5 Yellow String Beans
20. 5 Long Carrots
21. 5 Medium Carrots
22. 5 Short or Round Carrots
23. 5 Beets - Round Globe 2 - 3" diameter
24. 5 Beets - Round Globe under 2" diameter
25. 5 Beets - cylindra tapered
26. 3 Sweet Peppers Bell type, named (short stem)
27. 3 Hot Peppers, named (short stem)
28. 3 Cucumbers, slicing, 6" and over (short stems)
29. 6 Cucumbers, pickling, 2" - 4" (short stems)
30. 10 Cucumbers, Gherkins, 1" - 2" (short stems)
31. 3 Mature Onions, yellow, red, white or Spanish, unpeeled
32. 3 Green Onions or Leeks (tops 4" - 6" above white shank)
33. Garlic, 3 bulbs (½" stem)
34. Tomatoes, 3 ripe with calyx
35. Tomatoes, 3 green with calyx
36. Tomatoes, small variety, shown as truss or cluster
37. Sweet Corn, 3 ears, husk peeled back from tip to butt
38. 3 Specimens of a Vegetable not listed, named
39. **SPECIAL** by **BILL CHRISTEN** Ugliest or strangest growth vegetable that is deformed and amusing.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
40. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Display of Garden Vegetables (No less than 8 different vegetables; name the vegetables with a small label no pins to be used; two specimens of each vegetable; 20" x 30" table space or a floor container - your choice).  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$7.50; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$3.00

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## CLASS 8 RAW FRUIT

**COMMITTEE IN CHARGE:** Keith Elder: 363-6735, Jim Martin, Wayne Elder

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Apples, 3 Yellow Harvest (stems on)
2. Apples, 3 Cortland (stems on)
3. Apples, 6 Crab Apples (stems on)
4. Apples, 3 of one kind not listed, named (stems on)
5. Pears, 3 named (stems on)
6. Grapes, 1 or 2 trusses (bunches), homegrown only
7. Muskmelon, 2 showing vine
8. 1 Watermelon (stem on)
9. Any fruit not listed, minimum of 3 specimens, named

Exhibitor with most points in Classes 7 & 8

**PRIZE:** \$25.00 voucher from **GRANDMA LAMBE'S**

## CLASS 9 DAIRY & OTHER PRODUCTS

**COMMITTEE IN CHARGE:** Mavis Winch: 226-664-2243, Marg Fidler, Lyn King

**PRIZES for Sections 1 - 10:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

Eggs are judged for cleanliness, size and quality. Due to health concerns, it is advised that Dairy Products not to be placed until Friday morning.

**Exhibitor must be 13 years of age & older to exhibit in Class 9.**

1. One dozen white or brown eggs
2. Devilled Eggs, 6 halves
3. Individual serving of chili
4. Jellied salad to accompany a main course
5. One serving of rice pudding with raisins
6. One serving of rhubarb crisp
7. 250 ml jar of salad dressing, boiled or done in microwave
8. 250 ml jar of homemade yogurt, plain
9. One serving of homemade salsa
10. 250 ml jar of homemade spaghetti sauce, meatless
11. **SPECIAL by DR. ANDREW KUHLE**  
"Games Night": Display on a tray or plate, a small serving of 4 healthy items for lunch "after the game."  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
12. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
One Pint Maple Syrup.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

**13. SPECIAL by BRIAN & SANDRA KLAGES**

One dozen pickled eggs (Donor to receive the 1<sup>st</sup> prize eggs)

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

**14. SPECIAL by DESBORO AGRICULTURAL SOCIETY**

Bean Salad, one pint (500 ml)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

Exhibitor with the Most Points in Class 9

**PRIZE:** \$10.00

## **CLASS 10 CANNING**

**COMMITTEE IN CHARGE:** Mavis Winch: 226-664-2243, Marg Fidler, Lyn King

**PRIZES for Sections 1 - 30: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

**250 ml jam jars with new lids to be used only for jams and jellies.**

Jellies - "No Wax and No Colouring"

**500 ml jars with new lids.** Tops of all jars to be cleaned before lids go on. Tickets tied to jar (not lid). All lids to be sealed.

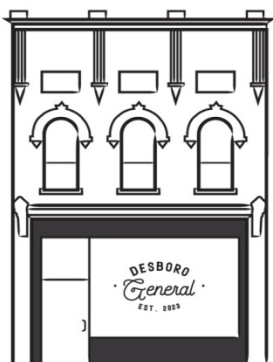
**Exhibitor must be 13 years of age & older to exhibit in Class 10.**

1. Stewed Rhubarb, canned
2. Peaches, canned
3. Applesauce, preserved, sweetened
4. Strawberry-Rhubarb Jam, cooked
5. Diabetic Jam, any kind
6. Strawberry Freezer Jam (need not be sealed)
7. Strawberry Jam, cooked
8. Apple Jelly
9. Blueberry Jam
10. Red Pepper Jelly
11. Peach Jam
12. Raspberry Jam
13. Zucchini Jam
14. Citrus Marmalade
15. Any kind of jam not listed, named
16. Any kind of jelly not listed, named
17. Steak Sauce
18. Chili Sauce
19. Canned Tomatoes
20. Dill Beans
21. Bread and Butter Pickles
22. Hot Dog Relish
23. Dill Pickles, with Garlic

24. Dill Pickles, No Garlic
25. Icicle Pickles
26. 7-Day Pickles
27. Corn relish
28. A) Pickled Beets, whole baby beets  
B) Pickled Beets, sliced
29. A new relish not listed above, named
30. A new pickle not listed above, named

Exhibitor with the Most Points in Class 10

**PRIZE:** \$10.00 donated by **Desboro Agricultural Society**



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## CLASS 11 CULINARY ARTS

**COMMITTEE IN CHARGE:** Mary Stephen: 794-3787, Lorna Kingston, Yvonne Lembke, Inez Kaufman, Laurena King

No cake mixes or purchased pie shells to be used. Muffin, cupcakes baking cups removed. No glazes on pies. All entries must be covered - clear plastic bags are excellent. **“No Plastic Wrap”** Tin foil pie plates to be tempered at 400°F for 10 minutes. Squares to be 2” x 2”. Buns to be attached. Rolls to be separate. **Exhibitor must be 13 years of age & older to exhibit in Class 11.**

**PRIZES for Sections 1 - 25: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

1. Loaf of Whole Wheat Bread
2. Loaf of White Bread
3. 5 Dinner Rolls, yeast
4. A) 5 Plain whole wheat buns  
B) 5 Plain white buns
5. Banana Bread, Plain
6. A) 5 Tea Biscuits
6. B) 5 Tea Biscuits with Cheese
7. Scones with raisins
8. Pineapple Zucchini Loaf
9. Loaf including Vegetables, named
10. Pumpkin Loaf, Plain
11. 3 Bran muffins with raisins
12. 3 Blueberry Muffins
13. 3 Pumpkin muffins
14. 5 Peanut Butter Cookies
15. 5 Chocolate Chip Cookies
16. 5 Oatmeal Cookies
17. 5 Gingersnap Cookies
18. Raspberry Pie, double crust
19. Blueberry Pie, crumb topping
20. Mixed Berry Pie, lattice topping
21. Baked Pie Shell
22. 3 Date Squares
23. 3 Hello Dolly Squares
24. Party Squares, 3 varieties, 2 of each, 2” x 2” squares
25. 3-5 pieces Maple Cream

Exhibitor with the Most Points in Class 11

**PRIZE: \$10.00**

## CLASS 12

### CULINARY ARTS SPECIAL

**COMMITTEE IN CHARGE:** Mary Stephen: 794-3787, Lorna Kingston, Yvonne Lembke, Inez Kaufman, Laurena King

No commercial cake or pastry to be used. For cakes “icing” means with icing sugar, and “frosting” means made with egg whites. Bread and Tarts must be standard size. **Bread must be at least 12 hours old.** All entries must be covered - clear plastic bags are excellent. Squares to be 2” x 2”. Tin foil pie plates to be tempered at 400°F for 10 minutes. **Exhibitor must be 13 years of age & older to exhibit in Class 12.**

- SPECIAL by EVA LIPSKIE**  
Loaf of Homemade Whole Wheat Bread  
(Donor to receive 1<sup>st</sup> prize bread)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00
- SPECIAL by LORNA KINGSTON IN MEMORY OF ERNIE & GERTRUDE KUHL**  
Loaf of Homemade White Bread and 1 Dozen White Buns  
(Donor to receive 1<sup>st</sup> prize bread and buns)  
**PRIZES:** 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00
- SPECIAL by BILL & JUDY KLAGES**  
8-10 Plain Buns (Donor to receive 1<sup>st</sup> prize buns)  
**PRIZES:** 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00
- SPECIAL by MARION HASTIE FAMILY IN MEMORY OF MARION**  
One Dozen White Dinner Rolls  
(Donor to receive 1<sup>st</sup> prize rolls)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00
- SPECIAL by LLOYD & CATHERINE KUHL AND AL & PEGGY COXON IN MEMORY OF CLARENCE & GLADYS COXON**  
Brownies, Iced, 9” x 9” **disposable pan**  
(Donor to receive 1<sup>st</sup> prize brownies)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00
- SPECIAL by HENK AND HARRIET BOON**  
8 Date Squares (Donor to receive 1<sup>st</sup> prize squares)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$2.00
- SPECIAL by JUSTIN TWELVES**  
Double Crust Blueberry Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00



8. **SPECIAL by EARL TESKEY**  
Elderberry Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
9. **SPECIAL by BULLFROG MACHINE & TOOL**  
Apple Pie, Double Crust  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
10. **SPECIAL by HARVEY STEWART**  
Pecan pie made with real Maple syrup  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00
11. **SPECIAL by BULLFROG MACHINE & TOOL**  
Strawberry Rhubarb Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
12. **SPECIAL by JOHN & GAIL PRINGLE**  
Queen Elizabeth Cake, 9" x 9" pan  
(Donor to receive 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$13.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00
13. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Chocolate Zucchini Cake, 9" x 13" pan  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - 4.00
14. **SPECIAL by LIZ McCONACHIE**  
**RITZ CRACKER SQUARES**  
(Donor to receive 1<sup>st</sup> prize squares)  
1 box of Ritz crackers or equivalent, 1 can of condensed milk, 1 pkg of Skor chipits. Crush crackers in a bag with a rolling pin. In a bowl mix crushed crackers, milk and ¼ pkg of Skor bits. Bake in a greased 9" x 9" pan at 350 degrees for 10-12 minutes. Sprinkle with remaining Skor chipits. Display in disposable pan.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
15. **SPECIAL by BILL & JUDY KLAGES**  
7 Butter Tarts with Walnuts  
(Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
16. **SPECIAL by TRIPLE M MECHANICAL**  
7 Pecan Butter Tarts  
(Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

17. **SPECIAL** by **DON DIETRICH**  
Two layer Chocolate Cake with Date Filling and 7-Minute White Frosting  
(Donor to receive the 1<sup>st</sup> prize cake).  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$7.00
18. **SPECIAL** by **GWEN WATHKE**  
An Orange Chiffon Cake with Suitable Icing  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$6.00; All other entries \$2.00
19. **SPECIAL IN MEMORY OF EVELYN ENGEL** by **HER FAMILY**  
Banana Layer Cake with Cream Cheese Icing, **display on a disposable plate**  
(Donor to receive the 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$5.00
20. **SPECIAL** by **MURRAY & SHANNON McNABB**  
Peach Crumb Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
21. **SPECIAL** by **BILL & JUDY KLAGES**  
Peach Pie, Double Crust  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
22. **SPECIAL** by **DAVID WINCH**  
Dutch Apple Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
23. **SPECIAL** by **BILL & JUDY KLAGES**  
Raisin Pie, Double Crust  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
24. **SPECIAL** by **LLOYE WATHKE**  
Gumdrop Cake  
(Donor to receive 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
25. **SPECIAL** by **MARTHA BOON**  
8 Cranberry Coffee Cake Muffins  
(Donor to receive 1<sup>st</sup> prize muffins)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$8.00

26. **SPECIAL** by **TOM & MARILYN McNABB**

Carrot Cake with Cream Cheese Icing, 9"x 13" pan  
(Donor to receive 1<sup>st</sup> prize cake)

**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$8.00

27. **SPECIAL** by **BETH FENTON IN MEMORY OF BRAD KLAGES**  
**FOR MEN ONLY SPECIAL – Sour Cream Coffee Cake**

1 cup sour cream

2 eggs, well beaten

1 tsp baking soda

1 tsp vanilla

½ cup soft butter

1½ cups sifted flour

1 cup sugar

2 tsp baking powder

Grease and flour an 8 inch cake pan. Preheat oven to 350°F.

Combine baking soda and sour cream in a bowl. It will double in volume. Blend butter and sugar thoroughly in a mixing bowl. Add eggs and vanilla; beat well. Alternately add sifted dry ingredients and sour cream. Spread ½ the batter in pan. Sprinkle with ½ the topping and cover with the remaining batter. Sprinkle with remaining topping. Bake for 45 to 50 minutes at 350°F. Serve warm. Reheats well.

Topping: ¼ cup brown sugar, 1 tbsp cinnamon, 2 tbsp chopped nuts.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

28. **SPECIAL** by **MAE VAIVODS IN MEMORY OF ROBERT JACKSON - FOR MEN ONLY**

5 Banana Muffins

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00

29. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**

Best Homemade Butter Tarts with Raisins (6) – no fruit or nuts.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00. First prize winner will compete at District 10 Fall Meeting.



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## CLASS 13 – FLOWERS

**COMMITTEE IN CHARGE:** Lillian Ford: 794-3658, Amy Kalinowski, Nancy Scarrow

Fresh cut flowers to be used in Sections 1 - 43, no fewer than listed. Include foliage, no buds showing, using suitable container. Arrangement to count. All specimens to be displayed with own foliage; A BLOOM is an individual flower, one to a stem. A BUD, showing colour is counted as a bloom. A STEM or STALK may have one or more flowers and buds, and may be branched, e.g. Sweet Pea, Iris. A SPIKE is any upright stem with several flowers, usually with short pedicles, e.g. Gladiolus, Snapdragon. A SPRAY is a portion of the plant with a number of flowers on one stem, e.g. Climbing or Floribunda Rose, Chrysanthemums.

**PRIZES #1 - #21: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

**Exhibitor must be 13 years of age & older to exhibit in Class 13.**

1. Asters, 5 blooms, mixed colors
2. Asters, 5 blooms, all 1 colour
3. Hydrangea, largest, single bloom, any colour
4. Petunias, 5 blooms, single
5. Petunias, 5 blooms, double
6. Zinnias, Pompom, 5 blooms
7. Zinnias, large, 5 blooms
8. Dahlias, common, up to 5", 3 blooms
9. Dahlia, common, over 5", 3 blooms
10. Coneflower, 3 blooms, any colour
11. A) Gladioli, 3 spikes, 1 colour
11. B) Gladioli, 3 spikes, variety of colour
12. Gladioli, 1 spike
13. Snapdragons, 5 stems
14. Marigolds, double, over 3", 3 blooms
15. Marigolds, double, under 3", 3 blooms
16. Marigolds, French, single, 3 blooms
17. Display of roses, 3-5
18. Garden Geranium, 3 stems
19. Ornamental Grasses, 3 varieties, include the leaves, under 24"
20. Single Rose
21. Any stem or spray of flower not listed, named

## ARRANGEMENTS

**PRIZES: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00**

22. "Country Treasures" fresh materials from fields & roadsides
23. "Welcome Home" yellow flowers
24. "Beauty on a Budget" in a recycled container using wild grasses, flowers, etc.

25. Variety of Hostas leaves, 5 stems
26. "For A Friend"
27. "Market Fresh" – arrangement using fruit or vegetable as a container
28. "Garden Stroll" – collection gathered from early morning stroll around the flowerbeds
29. "Butterfly Heaven" – arrangement to attract butterflies
30. "Remember Grandma" – old fashion flowers in an antique container
31. "Potluck" – arrangement in kitchen cookware
32. "Colour Harmony" – all flowers shades of one colour
33. "Sedum" – arrangement of 3 stems
34. "Sweeter than Wine" red or purple flowers in a wine glass
35. "Halloween" orange or yellow flowers in a black container
36. **SPECIAL by DIANNE THERRIEN**  
"Easter Basket" – arrangement using flowers and props  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
37. **SPECIAL by DIANNE THERRIEN**  
"Flowers for Mom" – arrangement Mother's Day using assorted colours  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

#### **FOR MEN ONLY**

38. "Holstein" – arrangement in milk pitcher
39. "Black Angus" – arrangement in black container
40. "Hereford" – arrangement using red flowers

#### **POTTED PLANTS** (pot grown and well established)

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

41. Ivy
42. Begonia, Tuberous
43. Begonia, Fibrous, in bloom
44. Geranium in bloom, planted in 2023
45. Impatiens
46. Foliage, medium size
47. Coleus Planter, medium, single species
48. Coleus Planter, medium, multiple species
49. Hens & Chicks, in an unusual container
50. Orchid in bloom, named
51. Fern
52. Rare Houseplant, named
53. Spider Plant
54. Potted plant not listed, in bloom, named
55. A) Patio Planter, small, single species
55. B) Patio Planter, small, multiple plants
56. Aloe Vera Plant
57. Medium Pot, 3 Herbs, named

Exhibitor with Most Points in Class 13

**PRIZE:** \$10.00 donated by Desboro Agricultural Society

## CLASS 14

### HEMOCRAFTS

**RULES:** All articles to be new and made by exhibitor. An item may be shown for a maximum of 2 years.

**COMMITTEE IN CHARGE:** Donna Watke 881-9112, Gail King, Mae Vaivods

Exhibitor must be 13 years of age & older to exhibit in Class 15.

## QUILTING

**NOTE:** If quilt is not quilted by individual, identify the quilter. Material samples are to be attached by safety pin, no straight pins please. Please put name of pattern on entry tag.

### Quilt Sizes:

**Double Bed Size:** 72" x 90" (183cm x 228.5 cm) or larger

**Single Bed Size:** 60" x 90" (152cm x 228.5cm) or larger

**Lap Quilt:** 45" x 48" (114cm x 122cm) or larger

**Crib Quilt:** 44" x 54" (112cm x 137cm) or larger

**Miniature Quilt:** any shape with total outside measurement not to exceed 64" (163cm)

**PRIZES:** 1-7: 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00

8-16: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Pieced, hand quilted, double bed size
2. Jelly Roll Quilt, any size, package to be attached
3. Tied Quilt, any size
4. Crazy Quilt, any size
5. Scrap quilt, minimum 12 different fabrics, machine quilted
6. Quilt, machine quilted, long arm, double bed size or larger
7. Quilt, any other kind, any size
8. Finished quilt top, not quilted
9. 3 quilt blocks, mounted and named
10. Crib, pre-printed panel, hand quilted
11. Crib Quilt, pieced
12. Purse, quilted
13. Wall hanging, quilted
14. Table runner, quilted
15. Snuggle blanket made with flannel or fleece, any size and technique
16. Miniature quilt, any technique (see note on miniature quilt)

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**



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Ontario

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## Ontario Association of Agricultural Societies Championship Quilt Competition Eligibility, Rules and Regulations

- A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).
- C. The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.
- D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

The OAAS will award a ribbon and each district will award prize money of \$25.00 for 1<sup>st</sup> place, \$15.00 for 2<sup>nd</sup> place and \$10.00 for 3<sup>rd</sup> place to exhibitors of winning hand quilted quilts at each District Competition.

## ADULT WEAR

(Sample of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

17. Pair of heavy work socks
18. Pair of dress socks
19. A) Knitted Toque/Tam
19. B) Crocheted Toque/Tam

20. Knitted headband
21. Pair of ladies knitted mitts
22. A) Knitted practical scarf
22. B) Crocheted practical scarf
23. Ladies knitted slippers
24. Pair of knitted men's mitts
25. Knitted men's slippers
26. Knitted shawl
27. Knitted cowl
28. Up-cycle mittens e.g. old sweater / NEW mitts
29. Denim skirt
30. Plaid shirt, men's or women's



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## CHILDREN'S WEAR (size 4 – 16)

(Samples of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

31. Novelty slippers
32. Knitted bolero / shrug
33. Pullover
34. A) Knitted hat with sports theme
34. B) Crocheted hat with sports theme
35. Knitted socks
36. Knitted toque
37. Knitted mittens
38. Knitted fingerless gloves
39. Knitted novelty hat
40. Denim skirt
41. Plaid shirt, boys or girls

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**



**INFANTS AND TODDLERS (Up to Size 3x)**

(Samples of yarn / material to be attached. No strings or laces).

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

42. Infant's set, 2 piece, crocheted
43. Infant's set, 2 piece, knitted
44. Baby carriage afghan, crocheted
45. Baby carriage afghan, knitted
46. Knitted socks
47. Knitted headwear
48. Knitted cardigan
49. Knitted mittens
50. Baby shawl, crocheted
51. **SPECIAL** by **LOIS JOHNSON FAMILY**  
Baby Blanket, minimum 26" x 34", knitted.  
(All entries to be donated to GBHS)  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

Exhibitor with Most Points (combined total) in Classes 14 & 15.

**PRIZE:** \$10.00



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## CLASS 15 NEEDLECRAFT

**COMMITTEE IN CHARGE:** Donna Watke: 881-9112, Gail King, Mae Vaivods

**Exhibitor must be 13 years of age & older to exhibit in this class.**

See Rules and Regulation No. 15 - Fair Book

(Yarn/material sample to be attached). Item may be shown max. 2 years.

**PRIZES:** 1-15: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

16-19: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Decorative pillow cover for child or baby's room
2. Fabric cushion (size 20" and under)
3. Standard pillowcase, sewn
4. Table runner
5. Quilted microwave oven bowl holder
6. Bib Apron
7. Placemats, any technique (2)
8. Crocheted centerpiece, 12" or more
9. Decorative hand towel
10. Handmade Tote Bag
11. Scour pads (2)
12. Yoga mat carrier
13. UFO (small unfinished object)
14. A) Pair of knitted dishcloths
14. B) Pair of crocheted dishcloths
15. Handcrafted purse
16. Lap throw, knitted, any size
17. Lap throw, crocheted, any size
18. Afghan, crocheted, approx 42" x 60"
19. Afghan, knitted, approx. 42" x 60"
20. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Fidget blanket 18" x 18". (All entries to be donated to the Alzheimer Society of Grey Bruce)  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00
21. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Baby car seat blanket.  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 16 ARTS & CRAFTS

**Exhibitors must be 13 years of age & older** and must pay a society membership to show in this class. All articles to be handmade and work of the exhibitor, and may be shown maximum 2 years.

**COMMITTEE IN CHARGE:** Donna Watke: 881-9112, Gail King, Mae Vaivods

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

1. Handmade jewellery, any technique
2. Handmade article using recycled denim
3. Entranceway decoration for Thanksgiving
4. Handmade treat container
5. Article for bazaar, under \$10.00
6. Christmas tree ornament (display tree provided)
7. Wall hanging
8. Halloween art, any media
9. Handmade gift bag
10. Coat for a pet, any technique
11. Handmade greeting card, not computer
12. Handmade Halloween goodie bag
13. Pair of napkin rings using any material but wood
14. Adult colouring, 1 page, mounted
15. Handcraft an ugly Christmas sweater
16. Decorated flowerpot
17. Birdfeeder
18. Item made with Diamond Dotz
19. Up-cycle item of paper or glass, list original materials
20. Puzzle assembled and secured
21. Something from HIS workshop – **MEN ONLY**
22. Small article of woodwork, not furniture
23. Any new or different craft not listed above label & explain technique

## VINYL CRAFT PROJECTS

24. Signage
25. T-shirt
26. Drink ware
27. **SPECIAL** by **BILL CHRISTEN IN MEMORY OF JUDY CHRISTEN** Painting, any subject, any media.  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

For the most points in Class 16.

**PRIZE:** \$10.00

**CLASS 17**  
**SPECIAL BY THE LADIES DIVISION**  
**Amateur Photography**

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**NOTE:** Print size min. 3" x 5", max. 5" x 7". **Mounted on black Bristol board or construction paper with 1" borders.** Photos to be taken by exhibitor during the last 12 months and not to have been previously shown at the Desboro Fall Fair. Each print entered in one category only.

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00

1. Fishing
2. Painted barn quilt on a building
3. Gone to seed
4. Barb wire fence
5. Furry friend in plaid and denim
6. Birds in flight
7. Night time sky
8. Close-up of a flower
9. Snow drift
10. Newborn sleeping
11. Curves in nature
12. Desboro Tractor Pull 2022
13. Desboro Fall Fair Parade 2022
14. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
"Farm Machinery in Action" – 3 prints  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
15. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
"Family in Plaid & Denim" – 3 prints  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
16. **SPECIAL by HARRIS KUHL**  
"Perfectly Timed" – staged or actually happening  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
17. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
"Christmas 2022 Blizzard" – 3 prints  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

**EXHIBITS MAY NOT BE**  
**REMOVED BEFORE 4:30 PM**

## CLASS 18 SPECIAL BY LADIES DIVISION

### “FIRST TIME EXHIBITOR”

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**May also exhibit in other classes**

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**PRIZES:** 1-8: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

9: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$4.00

1. Decorated flower pot
2. Photo of my pet
3. Chocolate Chip Cookies, 5
4. Photo of grandparent(s)
5. Marigolds, 3
6. Table arrangement
7. Banana muffins, plain, 5
8. Chocolate Brownies, iced, 5 (2" square)
9. Handmade sign board, indoor or outdoor

Exhibitor winning the most points in this “FIRST TIME EXHIBITOR” class.

**PRIZE** \$10.00. Donated by Laura Schultz

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## CLASS 19 “FOREVER YOUNG”

60+ Women or Men (Workmanship to Count)

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Granite Ware
2. Blue Mountain Pottery, 1 piece
3. Adult Colouring Page
4. Crocheted Doily
5. One item of Depression Glass
6. Cookie Cutters, 3
7. Old Photo showing Plaid
8. Pair of Denim Overalls
9. Small Flowering Indoor Plant
10. Old Photo of Desboro Fair
11. Article from Past 4-H Club

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## CLASS 20

### “SHAKE, SHAKE, SHAKE”

FIVE SETS OF SALT & PEPPER SHAKERS. Maximum space to be 12” wide. Provide your own back drop and table covering. Register with secretary by August 27, 2023. All entries will be judged and only qualifying displays will receive \$10.00



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## CLASS 21 YOUTH 12 TO 18 YEARS

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Photos to comply with same rules as class 18**

Entry number is required. See Treasurer

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$1.50

1. Photo of a favourite farm scene
2. Photo wearing plaid
3. Photo of your favourite pet in motion
4. Handmade craft for any holiday
5. Recyclable item using denim
6. A gift in 1 litre Mason jar
7. Design a tattoo, hand drawn
8. Design a quilt block for a barn/shed, hand drawn
9. Homemade party mix in a sandwich bag, recipe attached

**SPECIAL by LOUISE W.I.** – Most points in youth 12-18 yrs

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00 (individual to have at least 5 entries in Youth Class 20, 1 - 9 to qualify for prize)

**SPECIAL by GREY COUNTY FEDERATION OF AGRICULTURE – Grade 9+**

Poetry – No more than 24 lines – Agriculture Theme – mounted on Bristol board / cardstock, no larger than 12" x 12"

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; all other worthy entries \$1.00

## YOUTH POSTER COMPETITION

**Original Handmade Design**

- A) Youth up to & including Grade 4    B) Youth Grade 5 to Grade 8  
C) Youth Grade 9 to Grade 12

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

**TOPIC:** "Promoting Your Fair"

- 1) **1<sup>st</sup> place winner is eligible to enter at the District 10 competition in October. Winner from this will go on to O.A.A.S. Convention in February 2024**
- 2) **Must be hand drawn. Make sure fair dates are shown on picture.**
- 3) **Poster size: minimum – 8 ½" x 11" (23cm x 28cm) to a maximum – 11" x 17" (28cm x 44cm)**
- 4) **Each entry must be mounted on a BLACK ART CARD or BRISTOL BOARD to give a 2" border**
- 5) **Name of fair, district, contact person, owner of poster and school, to be clearly labeled on the back of each entry**



## DISTRICT 10

### PHOTOGRAPHIC COMPETITION

#### Objectives

To publicize the activities of Agricultural Societies in the district.

To promote interest in exhibiting through photography.

To share new and different ideas with other Societies.

#### Rules and Regulations

1. Photos to be taken at the 2023 Desboro Fair. Only one entry for each section from a Society.
2. All prints **MUST** be mounted individually on **BLACK BRISTOL BOARD WITH ½" BORDER (this size and colour will be strictly adhered to.)**
3. Prints to be on photo paper
4. No scotch tape on prints
5. Each entry to be properly identified showing class, section, and name of society on back of Bristol Board. **Using white labels on back. Use pencil or type.**
6. If any of the above rules are not adhered to prints will be disqualified.
7. All entries to be claimed by Society after the meeting
8. All entries will be judged on the following scale:  
**40 points** – Quality of photography (ie. Focused, angle of shot, correct lighting)  
**40 points** – Content of picture (ie. Representative of category, does it appeal to viewers? Can it be identified as a fair scene?)  
**20 points** – Educational value (ie. Does it tell a story?)
9. Photos to be submitted to Eleanor Baker by October 7, 2023 for entry in the District contest.

#### Class 1 - Colour Prints – Maximum 4" x 6"

1. Scarecrows at your fair
2. Honey / Maple Syrup display
3. Paws or Hooves at the fair
4. Enjoy the Ride (i.e. midway, horse/pony, stroller, etc.)
5. A Teenager (exhibiting or competing)
6. An Adult (exhibiting or competing)
7. A Child (under 10) with their pet at the fair
8. Prize Winning Pumpkins
9. An Outdoor "Welcome to the Fair" display (at fair / arena site)
10. Indoor Entrance or Stage decorated to incorporate 2023 fair theme
11. Generations at the Fair! (i.e. Grandma/Grandpa, Parent, Child)
12. Woodcraft(s) at the Fair
13. Your President in Action at the Fair
14. Winning Wreath(s) at the Fair
15. Black & White Photo at your Fair

16. Isn't That Sweet!
17. A Prize Winning Quilt at your Fair
18. Your Favourite Floral Entry
19. Welcome Sign advertising your Fair (at entrance to town/village)
20. Ambassador(s) in Action at your Fair
21. YOUR CHOICE (not already listed) \*include caption below photo
22. Sitting and Relaxing at your Fair
23. An Amusing Photo / Event from your Fair (be creative)

**Ribbons to be given.**

**Prize money will be awarded to the top four overall Society winners:**

**1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$5.00**

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## SCHOOL FAIR

**COMMITTEE IN CHARGE:** Karen Marcell, June Funck, Laura Funck, Dianne Therrien

### NOTE TO TEACHERS:

- \* Maximum of one entry per student in any project
- \* Maximum of 10 entries per category
- \* Please place all entry tickets in a corner on front of project
- \* Trim off excess paper from bottom of projects
- \* Student should enter in class as of June
- \* Creative writing entries should be no longer than 2 pages, double spaced, done on a computer, font 12
- \* JK/SK will be judged separately

**All models and projects must be easy to transport to the Arena for fair day.**

## CLASS WORK

**PRIZES:** 1<sup>st</sup> - \$1.50; 2<sup>nd</sup> - \$1.40; 3<sup>rd</sup> - \$1.30; 4<sup>th</sup> - \$1.20; 5<sup>th</sup> - \$1.10; 6<sup>th</sup> - \$1.00

### JUNIOR / SENIOR KINDERGARTEN

- |        |                         |
|--------|-------------------------|
| 1. Art | Drawing / Cut and Paste |
|--------|-------------------------|

### SK/GRADE 1

- |             |                         |
|-------------|-------------------------|
| 1. Language | Printing                |
| 2. Language | Why I Like My Community |
| 3. Math     | Symmetry Art            |

### GRADE 1/2

- |             |                       |
|-------------|-----------------------|
| 1. Language | Penmanship            |
| 2. Language | Writing a Short Story |
| 3. Art      | Landscape Drawing     |

### GRADE 3

- |                   |                                |
|-------------------|--------------------------------|
| 1. Language       | Penmanship – Print A Poem      |
| 2. Language       | Write an Explanation Paragraph |
| 3. Social Studies | Pioneer Craft – Yarn Doll      |

### GRADE 4/5

- |             |                       |
|-------------|-----------------------|
| 1. Language | Paragraph Writing     |
| 2. Art      | One Point Perspective |

### GRADE 5/6

- |             |                   |
|-------------|-------------------|
| 1. Language | Poetry Submission |
| 2. Art      | 3D Art            |

**GRADE 7/8**

- |             |                              |
|-------------|------------------------------|
| 1. Language | Essay – Country / Small Town |
| 2. Art      | Small Town / Fall Fair       |

**CLASS 22****SCHOOL FAIR OPEN CLASS SPECIALS**

**NOTE:** All Open Classes and Specials may be entered by pupils from other schools. Enter by grade of past year. All sizes are in centimeters. All paper sizes 22cm x 28cm or 8.5" x 11"

**NOTE TO PARENTS:**

Parents are urged to allow the children to do the work and preparation of the exhibits without assistance, encourage them in every way, but remember that every bit of work you do for them helps defeat the objective of the School Fair which is to teach the boys and girls to do things by themselves. Please observe all rules and regulations. It is the children's show; help them make it a success! **ALL ENTRIES TO BE PICKED UP BY STUDENTS AFTER 4H POTATO AUCTION IS COMPLETE**

**PRIZES:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.75; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.25; 5<sup>th</sup> - \$1.00

**Junior Kindergarten & Under**

1. Colour a picture from a colouring book
2. Print your first name only in RED on a piece of paper
3. Using playdough make a flower and display on paper plate
4. 4 items from a Nature Walk, displayed on a paper plate
5. 4 different leaves from trees, glued on a piece of paper

**Senior Kindergarten**

6. Colour a picture from a colouring book
7. Make a necklace using pasta, any media

**Grade One**

8. Create a symmetrical butterfly, any media
9. "All About Me", fold a sheet of paper into four and show us four different things about you

**Grade Two**

10. Weave a flat basket using coloured paper, with handle
11. Rock painted like a lady bug

**Grade Three**

12. Create an igloo using marshmallows
13. A handmade greeting card (no computer)

**Grade Four**

14. Butterfly made from coffee filters
15. Create an article from pine cones

**Grade Five**

16. Draw a shirt, then colour it to make it a plaid shirt
17. Design a mask

**Grade Six**

18. Create a greeting card on the computer
19. Design a headband, any media

**Grade Seven**

20. Display a project that you made during grade 7
21. Melted crayon art

**Grade 8**

22. Display a project that you made during grade 8
23. Melted crayon art

**24. SPECIAL by DESBORO AGRICULTURAL SOCIETY**

JK - Gr. 3: Using building blocks (Lego, Duplo or K'nex) create a vehicle or piece of machinery. Display in a shoebox lid.

Gr. 4 - Gr. 8: Same as above.

**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00;  
all others - \$1.00

**25. SPECIAL by JUNE FUNCK**

JK - Gr. 3 and 4 – 8: Assorted Vegetable Collection - minimum of 7 different vegetables in a decorated container (no tops on vegetables).

**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.25; 4<sup>th</sup> - \$.75; 5<sup>th</sup> - \$.50

**26. SPECIAL by CATHERINE & LLOYD KUHL AND AL & PEGGY COXON IN MEMORY OF CLARENCE & GLADYS COXON**

A Leaf Collection Entitled "Leaves" - 10 deciduous leaves mounted on a sheet of bristol board and identified. No fruit tree leaves.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**27. SPECIAL by DESBORO AGRICULTURAL SOCIETY**

Gr.1-3: Your own creation using building blocks (e.g. Lego, Duplo, K'nex). Please have article contained within a box or tray. No bigger than 18" x 24"

Gr. 4-8: Same as above.

**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

**28. SPECIAL by BONNIE POWELL**

JK-3: Make a farm scene in a box lid. Can use a pop can cardboard tray

Gr. 4-8: Same as above.

**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> and all others - \$1.00

29. **SPECIAL** by **BRIAN & SANDRA KLAGES**

JK-3: Using one egg carton, use your imagination, create and decorate your own masterpiece.

Gr. 4-8: Create a collage of "Animals", displayed on a ½ sheet of Bristol board with a 1" border.

**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; and all others - \$1.00

30. **SPECIAL** by **JO-ANNE JACKSON**

JK - Gr. 3: A flower arrangement in a most unusual container (use non perishable, self supporting containers that hold water).

Gr. 4 - Gr. 8: Same as above

**PRIZES in each group:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.50; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00



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## GREY COUNTY FEDERATION OF AGRICULTURE SPECIALS

**Preschool:** On an 8.5" x 11" piece of paper, make a farm scene using stickers

**JK / SK:** Using Playdough create up to three farm animals, display on paper plate

**Gr. 1 – Gr. 3:** Make a hand/foot farm animal – using a paint hand/foot print animal – maximum size 12" x 12"

**Gr. 4 – Gr. 6:** Make a farm out of Lego – maximum size 12" x 12"

**Gr. 7 – Gr. 8:** Make a diorama out of a shoebox – Farm Scene

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00, all other worthy entries \$1.00

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 23

### SCHOOL FAIR OPEN CLASS

### VEGETABLES, FRUITS & FLOWERS

#### Flowers

- A. Have the “correct number” asked for.
- B. Include “foliage” from the plant.
- C. Remove “buds” - if a bud is half open it counts as a flower.
- D. “Arrangement” is important. Use a container compatible to the size and colour of the flowers to be displayed.

#### Fruits and Vegetables

- A. Choose regular, medium size specimens
- B. Cut off tops 1” from vegetable
- C. Polish with a dry cloth
- D. To be displayed on sturdy disposable plates, no plastic bags

**PRIZES:** 1<sup>st</sup> - \$1.00; 2<sup>nd</sup> - \$0.90; 3<sup>rd</sup> - \$0.80; 4<sup>th</sup> - \$0.70; 5<sup>th</sup> - \$0.60; 6<sup>th</sup> - \$0.50

- 1. Table carrots, 3
- 2. Table beans, 3
- 3. Sweet table corn, 3 ears, husk and silk removed
- 4. Cucumber, 1 approx. 20 cm (8") long
- 5. Cucumber, 1 approx. 30 cm (12") long
- 6. Tomatoes, 3 red, approx. 7 cm. across with calyx.
- 7. Beets, 3, globe
- 8. Zucchini, smallest, short stem
- 9. Zucchini, longest with a short stem
- 10. Squash, with a short stem
- 11. Pumpkin, 1 pie variety
- 12. Pumpkin, 1 field variety
- 13. Onion, 3 cooking (not Spanish), unpeeled
- 14. Most unusual shaped vegetable
- 15. Potatoes, 3, white
- 16. Potatoes, 3, red
- 17. Apples, 3, any variety, stems on
- 18. Pears, 3, any variety, stems on
- 19. Arrangement of wild flowers, at least 4 kinds, displayed in a small rubber boot
- 20. Dahlia, small, 1 bloom under 10 cm
- 21. Cosmos, 3 blooms
- 22. Petunias, 3 blooms
- 23. Marigolds, 3 small blooms
- 24. Gladioli, 1 spike
- 25. Rose in a rose bowl
- 26. Flower not already listed, 3 stems, any colour, named



27. **SPECIAL** by **DR. ANDREW KUHL**  
Gr. K-3: Largest Maple Leaf displayed on a sturdy background (Bristol board).  
Gr. 4-8: A collection of 4 photos of local tourist attractions. Identify each place, suitably mounted.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00
28. **SPECIAL** by **GWEN WATHKE**  
To overall winner in Vegetable, Fruit and Flower class.  
**PRIZES:** \$20.00

## OPEN CLASS BAKING SPECIALS

Baking entries to be placed in Arena no later than 12:00 Noon on the first day of the Fair.

29. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
JK-3: Create your own snack mix, in a sandwich bag  
Gr. 4-8: Rice Krispie squares cut into four (4) different shapes using cookie cutters.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
30. **SPECIAL IN MEMORY OF EVELYN ENGEL** by **HER FAMILY**  
Gr. JK-3: 3 Chocolate Chip Cookies  
Gr. 4-8: 3 Chocolate Chip Muffins  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50
31. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Gr. JK-3: A large cookie, decorated for Halloween – decoration to count only.  
Gr. 4-8: Two Candy Kabobs, max. 6", display in a plastic bag.  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00
32. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Gr. 1-8: Loaf of homemade white bread (bread machine)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

## *All the Best to the Desboro Agricultural Society!*



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**DONATIONS FOR 2023**

Desboro Lions Club .....	7,846.43
Province of Ontario .....	2,145.63
Township of Chatsworth .....	1,500.00
Kiwanis Club of Owen Sound.....	400.00
Kalinowski Power Automotive & Recreation Repair.....	200.00
Wathke Bus Lines .....	150.00
Bullfrog Machine & Tool.....	150.00
Gwen Wathke .....	100.00
Kuhl Machine Shop.....	100.00
Lang's Used Cars .....	100.00
Larry Bryans, Homelife Bayshore Realty Inc. ....	100.00
Partner Ag Services .....	100.00
Triple M Mechanical .....	100.00
Darren King.....	100.00
Robert Elder .....	100.00
B&L Farm Services.....	100.00
Quality Air Systems .....	100.00
Klages Repair .....	100.00
The Late Morley Kaufman .....	100.00
Tim Mills Plumbing and Mechanics .....	100.00
Carl Oatt Trucking .....	100.00
Grey County Federation of Agriculture .....	100.00
Dianne Therrien .....	80.00
Elizabeth McConachie .....	75.00
Bill & Judy Klages .....	70.00
Terry Potter .....	65.00
Don Dietrich.....	60.00
Lloye Wathke .....	60.00
Yvonne Lembke .....	60.00
Evelyn Engel Family .....	50.00
Audrey Lembke.....	50.00
Al Mills .....	50.00
Henk & Harriet Boon .....	50.00
Dunnsbrook Farm.....	50.00
Bonnie Powell.....	50.00
Brian & Sandra Klages.....	50.00
Barry Klages.....	50.00
Julia Davenport .....	50.00
Mavis Winch .....	50.00
Maxwell Farms.....	50.00
Murray & Shannon McNabb.....	50.00
Al Neerhof.....	50.00
Riverside Auto .....	50.00
Brynn Boss, Shur Grain.....	50.00
Sprucedale Agromart, Tara .....	50.00
St. Peter's Lutheran Church .....	50.00
Tom & Marilyn McNabb .....	50.00

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Cedarwell Excavating Ltd.....	50.00
McClure Feed & Supplies.....	50.00
Lloyd & Catherine Kuhl.....	50.00
Desboro General Store.....	50.00
Bill King.....	45.00
Moore Veterinary Services .....	40.00
Xtreme Heating.....	40.00
Bill Christen.....	40.00
Max Penner.....	35.00
Martha Boon.....	35.00
Dr. Andrew Kuhl.....	35.00
Earl Teskey.....	30.00
Muriel Stephens.....	30.00
Al & Peggy Coxon.....	30.00
Desboro Music Hall.....	30.00
Lillian Ford.....	28.00
John & Gail Pringle.....	26.00
Sharpe Farm Supplies.....	25.00
Harrison Todd, RBC – Hanover.....	25.00
Jo-Anne Jackson.....	25.00
Miller Vet Service.....	25.00
Keady Livestock.....	25.00
Keady Auctioneering Services.....	25.00
Faith Evangelical Lutheran Church.....	25.00
Desboro Tire Sales Inc.....	25.00
Kilsyth Auto Service Ltd.....	25.00
Five Star Seeds – Steve, Karen, & Jeffrey Lembke.....	25.00
Eva Lipskie.....	25.00
Desboro Small Engines.....	25.00
L-Ray Plumbing & Heating.....	25.00
Harvey Stewart.....	25.00
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Grange Hollow Gardens & Nursery.....	25.00
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Midwest Co-op.....	25.00
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Inez Kaufman.....	25.00
Scott MacDonald.....	25.00
Roberts Farm Equipment.....	25.00
Marion Hastie Family.....	25.00
Lanny Baker.....	20.00
David Winch.....	20.00
Justin Twelves.....	20.00
Harris Kuhl.....	20.00
Louise W.I.....	20.00
Laura Schultz.....	10.00

**2022 Donations Not Listed**

Owen Sound Kiwanis – 4-H Potato Club Prizes  
 Bullfrog Machine & Tool – 4-H Potato Club Prizes  
 Amy Stephen – 4-H Potato Club Prizes  
 Syngenta Canada – 4-H Potato Club Prizes  
 Dr. A Kuhl – \$100.00  
 Robert & Marsha Dunn – \$50.00  
 Gord Delill – Pop & Water

**Donations of Merchandise, Vouchers & Trophies**

Midwest Co-op	\$30.00 Gift Card
Grandma Lambe	\$25.00 Voucher
Kalinowski Power	2 – \$25.00 Gift Certificates
Desboro Tire Sales	Tractor Trophy
Bill & Judy Klages	4-H Calf Club Plaque
Edwin McNabb Family	4-H Calf Club Trophy
Ralph Kuhl	Gates for 4-H Calf Club Show
Keith & Sherry Elder	4-H Potato Club Trophy
Northern Credit Union, Chesley	4-H Potato Club Award
Mike Klages	\$30.00 Quality Seed Voucher
Doug Legge	2 – \$50.00 vouchers for DU PONT PIONEER BRAND PRODUCTS
Five Star Seeds – Steve, Karen & Jeffrey Lembke	2 – \$40.00 vouchers



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## THANK YOU

Sincere thank you from the society to all of the businesses and individuals who have supported our annual fall fair through monetary donations and advertisements. To our fair day helpers, thank you for contributing your time and efforts to the fair. You all have a significant role in the success of our fair and we greatly appreciate it.

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